

New Jersey Department of Health and Senior Services

**APPLICATION FOR MINI-GRANT FUNDS
(\$25,000 or Less)**

(TYPE OR PRINT ALL DATA)

FOR STATE USE	
Spending Plan No.	_____
Funding Authorization No.(s)	_____

1. Name of Applicant				
2. Street Address	City	County	State	Zip Code
3. Name and Title of Fiscal Contact			Telephone No.	
Street Address	City	County	State	Zip Code
4. Name of Attorney for Agency			Telephone No.	
5. Name and Title of Principal Contact			Telephone No.	
6. Employer ID No.	7. Certificate of Need Project (if applicable) <input type="checkbox"/> PENDING <input type="checkbox"/> NOT REQUIRED			
8. Proposed Grant Title		9. Location of Proposed Project (include county)		
10. Site Locations	Number	ATTACH ADDITIONAL SHEETS		
11. a. Will any member of the Board of Directors/Trustees receive any direct or indirect personal or monetary gain from the funding of this grant? <input type="checkbox"/> YES <input type="checkbox"/> NO				
b. Does any member of the Board of Directors/Trustees serve on any board, council commission, committee or Task Force which has regulatory or advising influence on the funding program? <input type="checkbox"/> YES <input type="checkbox"/> NO				
MEMBER		BOARD, COUNCIL, ETC.		
11c. Type of payment plan preferred <input type="checkbox"/> Cost-Reimbursement <input type="checkbox"/> Advance Payment		11d. Location where payments should be sent		
12. Type of Agency (check one) <input type="checkbox"/> PRIVATE NON-PROFIT <input type="checkbox"/> GOVERNMENT <input type="checkbox"/> HOSPITAL <input type="checkbox"/> PRIVATE PROFIT <input type="checkbox"/> OTHER (Specify) _____		13. Does the Agency Meet the following Licensure Requirements?		
14. Agency Fiscal Year End		15. Agency Accounting System: <input type="checkbox"/> Cash Basis <input type="checkbox"/> Other (Specify) _____ <input type="checkbox"/> Accrual Basis		
16. Type of Request <input type="checkbox"/> NEW <input type="checkbox"/> RENEWAL OF GRANT NO.: _____ <input type="checkbox"/> MULTI YEAR GRANT <input type="checkbox"/> MODIFICATION TO GRANT NO.: _____ YEAR: <input type="checkbox"/> 1 <input type="checkbox"/> 2 <input type="checkbox"/> 3 _____		16a. Budget Period Mo./Day/Yr. From: _____ Through: _____ b. Project Period Mo./Day/Yr. From: _____ Through: _____		
17. Is political subdivision covered by NJ Civil Service Merit System? <input type="checkbox"/> YES <input type="checkbox"/> NO		18. Affirmative Action Plan <input type="checkbox"/> YES <input type="checkbox"/> NO		19. If grant is awarded, will funds be used to replace other funds which would be available in absence of award? <input type="checkbox"/> YES <input type="checkbox"/> NO
COST OF PROJECT				
20a. Total Funds Needed		1 b. Funds Requested from State	2 c. Funds From Other Sources	3
21a. Name of NJDHSS Representative Regarding Application			21b. Program (Granting Agency)	
22. CERTIFICATION – The applicant certifies that to the best of his/her knowledge and belief all data supplied in this application and attachments are true and correct, the document has been duly authorized by the governing body of the applicant and further understands and agrees that any grant received as a result of this application shall be subject to the grant conditions, and other policies, regulations and rules issued by the New Jersey Department of Health and Senior Services which include provisions described in grant application instructions.				
NAME AND TITLE OF APPLICANT (Print)		SIGNATURE OF APPLICANT		DATE OF APPLICATION

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(Attach additional sheets if necessary.)

ASSESSMENT OF NEED(S) - List the need(s) that illustrate the reason for the project:

OBJECTIVE(S) OF PROJECT - List what will be done to alleviate "Needs" described above:

COST OF PROJECT - Indicate costs related to project: